2017 Ryan White Part B Medical Case Management Training Calendar Date **Training Topic** Length Location **Facilitator Pre-Registration** January Thursday, January 19 **Basic Counseling & Trauma** USC-IC Alexandra Karydi, Registration Link to be 6 hours provided by AETC Informed Care* MA, CAC, CSAC In-person Tuesday, January 31 Registration Link to be **Boundaries & Ethics and Cultural** 6 hours USC-IC Carmen Julious, LISWE - CP/AP provided by AETC Competency In-person **February** Tuesday, February 7 HIV 101 for Non-clinical staff* 1 day DHEC Mills/Jarrett Bldg Bobby Rogers, B.S. Registration Link can 2100 Bull Street be accessed on DHEC Room N-400 website Tuesday, February 28 2 days **Benefits Navigation & ADAP* Richland County Chamber** Mary Jane Registration Link to be Wednesday, March 1 (16 hours) of Commerce Hardman, BSW & provided by AETC In-person **DHEC ADAP Staff** March Thursday, March 2 **HIV 101*** 3 hours USC-IC Towanna Enoch, Registration Link to be In-person & Web MSN, NP-C provided by AETC Wednesday, March 15 **New MCM Orientation Required** 4 hours Web Fx Groupware Information to be Pre-requisite webinar *Provide* (9am-1pm) Technologies, Inc. provided to New MCM

In-person

In-person & Web

USC-IC

Richland County Health

Department Room # 2028

3 days

(24 hours)

3 hours

(GTI)

Charmella Tyler,

LMSW and RW

Program Staff

MSN, NP-C

Towanna Enoch.

Orientation registered

Registration Link to be

Registration Link to be

provided by AETC

provided by AETC

attendees

Enterprise*

HIV 201

New MCM Orientation + PE

(including ADAP & ACA)*

Tuesday, March 21 -

Thursday, March 23

Thursday, March 9

2017 Ryan White Part B Medical Case Management Training Calendar

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Date	Training Topic	Length	Location	Facilitator	Pre-Registration		
April							
Monday, April 17	Time Management	5 hours	Columbia Mills 3rd floor Room #3001 In-person	Charmella Tyler and RW Program Staff	Registration Link to be provided by AETC		
Tuesday, April 18 - Wednesday, April 19	Benefits Navigation & ADAP*	2 days (16 hours)	Richland County Chamber of Commerce In-person	Mary Jane Hardman, BSW & DHEC ADAP Staff	Registration Link to be provided by AETC		
		M	ay				
Tuesday, May 16	Substance Abuse	6 hours	USC-IC In-person	Ed Johnson, MEd, MAC, LPC Southeast ATTC	Registration Link to be provided by AETC		
Tuesday, May 30	Basic Counseling & Trauma Informed Care*	6 hours	USC-IC In-person	TBD	Registration Link to be provided by AETC		
TBD	Mental Health	TBD	TBD	TBD	TBD		
Wednesday, May 31	New MCM Orientation Required Pre-requisite webinar Provide Enterprise*	4 hours (9am–1pm)	Web Ex	Groupware Technologies, Inc. (GTI)	Information to be provided to New MCM Orientation registered attendees		
		Ju	ne				
Tuesday, June 13 - Thursday, June 15	New MCM Orientation + PE (including ADAP & ACA)*	3 days (24 hours)	Richland County Health Department Room # 2028 In-person	Charmella Tyler, LMSW and RW Program Staff	Registration Link to be provided by AETC		

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Date	Training Topic	Length	Location	Facilitator	Pre-Registration	
Tuesday, June 20	LGBT/MSM/Trans 101	6 hours	USC In-person	Mark Sellers, MSW & Tricia Phaup, LMSW		
		Ju	ıly			
Tuesday, July 11	New MCM Orientation Required Pre-requisite webinar Provide Enterprise*	4 hours (9am–1pm)	Web Ex	Groupware Technologies, Inc. (GTI)	Information to be provided to New MCM Orientation registered attendees	
Tuesday, July 18 - Thursday, July 20	New MCM Orientation + PE (including ADAP & ACA)*	3 days (24 hours)	Richland County Health Department Room # 2028 In-person	Charmella Tyler, LMSW and RW Program Staff	Registration Link to be provided by AETC	
TBD	HIV 101*	3 hours	USC-IC In-person & Web	Towanna Enoch, MSN, NP-C	Registration Link to be provided by AETC	
TBD	HIV 201	3 hours	USC-IC In-person & Web	Towanna Enoch, MSN, NP-C	Registration Link to be provided by AETC	
		Aug	gust			
Tuesday, August 3	Basic Counseling & Trauma Informed Care*	6 hours	USC-IC In-person	Alexandra Karydi, MA, CAC, CSAC	Registration Link to be provided by AETC	
Thursday, August 31	Boundaries & Ethics and Cultural Competency	6 hours	USC-IC In-person	Carmen Julious, LISWE – CP/AP	Registration Link to be provided by AETC	
September						
Monday, September 11	Time Management	5 hours	Columbia Mills 3rd floor Room #3001 In-person	Charmella Tyler and RW Program Staff	Registration Link to be provided by AETC	

Date	Training Topic	Length	Location	Facilitator	Pre-Registration
Tuesday, September	Benefits Navigation & ADAP*	2 days	Richland County Chamber	Mary Jane	Registration Link to be
12 - Wednesday,		(16 hours)	of Commerce	Hardman, BSW	provided by AETC
September 13			In-person	DHEC ADAP Staff	

October

SC HIV	/STD/	/Viral He	patitis	Conference
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November							
TBD	HIV 101*	3 hours	USC-IC	Towanna Enoch,	Registration Link to be		
			In-person & Web	MSN, NP-C	provided by AETC		
TBD	HIV 201	3 hours	USC-IC	Towanna Enoch,	Registration Link to be		
			In-person & Web	MSN, NP-C	provided by AETC		
Tuesday, November 7	New MCM Orientation Required	4 hours	Web Ex	Groupware	Information to be		
	Pre-requisite webinar Provide	(9am-1pm)		Technologies, Inc.	provided to New MCM		
	Enterprise*			(GTI)	Orientation registered		
					attendees		
Tuesday, November	New MCM Orientation + PE	3 days	Richland County Health	Charmella Tyler,	Registration Link to be		
14 - Thursday,	(including ADAP & ACA)*	(24 hours)	Department	LMSW and RW	provided by AETC		
November 16			Room # 2028	Program Staff			
			In-person				
December							
TBD Health Literacy 8 hours TBD TBD Registration Link to be							

December								
TBD Health Literacy 8 hours TBD TBD Registration Link to I								
	In-person provided by AETC							
Tuesday, December 5 -	Benefits Navigation & ADAP*	2 days	Richland County Chamber	Mary Jane	Registration Link to be			
Wednesday,		(16 hours)	of Commerce	Hardman, BSW &	provided by AETC			
December 6			In-person	DHEC ADAP Staff				

2017 Ryan White Part B Medical Case Management Training Calendar							
Date Training Topic Length Location Facilitator Pre-Registration							
*Trainings highlighted are required to be completed, in order to receive RW Part B Medical Case Management Certificate of Completion.							